

**U.S. District Court  
California Northern District (San Francisco)  
CIVIL DOCKET FOR CASE #: 3:19-cv-03070-LB**

Gal v. United States Customs and Border Protection et al  
Assigned to: Magistrate Judge Laurel Beeler  
Cause: 05:552 Freedom of Information Act

Date Filed: 06/03/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**Andreas Gal**

represented by **William S. Freeman**  
ACLU Foundation of Northern California  
39 Drumm Street  
San Francisco, CA 94111  
415-621-2493  
Fax: 415-255-1478  
Email: [wfreeman@aclunc.org](mailto:wfreeman@aclunc.org)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Jacob Adam Snow**  
Federal Trade Commission  
901 Market Street, Suite 570  
San Francisco, CA 94103  
415-848-5175  
Fax: 415-436-6748  
Email: [jsnow@aclunc.org](mailto:jsnow@aclunc.org)  
**ATTORNEY TO BE NOTICED**

**Vasudha Talla**  
ACLU Foundation of Northern California, Inc.  
39 Drumm Street  
San Francisco, CA 94111  
(415) 621-2493  
Fax: (415) 255-8437  
Email: [vtalla@aclunc.org](mailto:vtalla@aclunc.org)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**United States Customs and Border Protection**

represented by **Emmet P. Ong**  
United States Attorney's Office  
450 Golden Gate Avenue  
San Francisco, CA 94102  
415-436-2700  
Email: [emmet.ong@usdoj.gov](mailto:emmet.ong@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Robin Michael Wall**  
United States Attorney's Office  
Northern District of California  
450 Golden Gate Avenue  
P.O. Box 36055  
San Francisco, CA 94102-3495  
415-436-7071  
Fax: 415-436-6748  
Email: [robin.wall@usdoj.gov](mailto:robin.wall@usdoj.gov)

TERMINATED: 10/08/2019  
LEAD ATTORNEY

**Defendant**

**United States Citizenship &  
Immigration Services**

represented by **Emmet P. Ong**  
(See above for address)  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED

**Robin Michael Wall**  
(See above for address)  
TERMINATED: 10/08/2019  
LEAD ATTORNEY

Date Filed	#	Docket Text
06/03/2019	<u>1</u>	COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF FOR VIOLATION OF THE FREEDOM OF INFORMATION ACT, 5 U.S.C. § 552 ET SEQ. AND THE PRIVACY ACT, 5 U.S.C. § 552a ET SEQ. against United States Citizenship & Immigration Services, United States Customs and Border Protection ( Filing fee \$ 400, receipt number 0971-13403047.). Filed by Andreas Gal. (Freeman, William) (Filed on 6/3/2019) (Entered: 06/03/2019)
06/03/2019	<u>2</u>	Civil Cover Sheet by Andreas Gal . (Freeman, William) (Filed on 6/3/2019) (Entered: 06/03/2019)
06/03/2019	<u>3</u>	Proposed Summons. (Freeman, William) (Filed on 6/3/2019) (Entered: 06/03/2019)
06/03/2019	<u>4</u>	Certificate of Interested Entities by Andreas Gal (Freeman, William) (Filed on 6/3/2019) (Entered: 06/03/2019)
06/04/2019	<u>5</u>	Case assigned to Magistrate Judge Laurel Beeler.  Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E-Filing A New Civil Case</i> at <a href="http://cand.uscourts.gov/ecf/caseopening">http://cand.uscourts.gov/ecf/caseopening</a> .  Standing orders can be downloaded from the court's web page at <a href="http://www.cand.uscourts.gov/judges">www.cand.uscourts.gov/judges</a> . Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating documents pursuant to L.R. 5-1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. Consent/Declination due by 6/18/2019. (haS, COURT STAFF) (Filed on 6/4/2019) (Entered: 06/04/2019)
06/05/2019	<u>6</u>	<b>Initial Case Management Scheduling Order with ADR Deadlines: Case Management Statement due by 8/29/2019. Initial Case Management Conference set for 9/5/2019 11:00 AM in San Francisco, Courtroom B, 15th Floor. (msrS, COURT STAFF) (Filed on 6/5/2019) (Entered: 06/05/2019)</b>
06/05/2019	<u>7</u>	Summons Issued as to United States Citizenship & Immigration Services, United States Customs and Border Protection. (msrS, COURT STAFF) (Filed on 6/5/2019) (Entered: 06/05/2019)
06/06/2019	<u>8</u>	CERTIFICATE OF SERVICE by Andreas Gal (Freeman, William) (Filed on 6/6/2019) (Entered: 06/06/2019)
06/07/2019	<u>9</u>	CERTIFICATE OF SERVICE by Andreas Gal <i>Amended w/ Attachment</i> (Freeman, William) (Filed on 6/7/2019) (Entered: 06/07/2019)
06/10/2019	<u>10</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by Andreas Gal.. (Freeman, William) (Filed on 6/10/2019) (Entered: 06/10/2019)
06/10/2019	<u>11</u>	CERTIFICATE OF SERVICE by Andreas Gal (Freeman, William) (Filed on 6/10/2019) (Entered: 06/10/2019)

06/28/2019	<u>12</u>	CLERK'S NOTICE RESETTING CASE MANAGEMENT CONFERENCE: Initial Case Management Conference previously set for 9/5/2019 is reset to <b>9/26/2019 at 11:00 AM</b> in San Francisco, Courtroom B, 15th Floor. Case Management Statement due by 9/19/2019. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (ejkS, COURT STAFF) (Filed on 6/28/2019) (Entered: 06/28/2019)
07/02/2019	<u>13</u>	STIPULATION <i>Extending Defendants' Time to Answer</i> filed by United States Citizenship & Immigration Services, United States Customs and Border Protection. (Wall, Robin) (Filed on 7/2/2019) (Entered: 07/02/2019)
07/02/2019	<u>14</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by United States Citizenship & Immigration Services, United States Customs and Border Protection.. (Wall, Robin) (Filed on 7/2/2019) (Entered: 07/02/2019)
07/19/2019	<u>15</u>	<i>Defendants'</i> ANSWER to Complaint for <i>Declaratory and Injunctive Relief</i> by United States Citizenship & Immigration Services, United States Customs and Border Protection. (Wall, Robin) (Filed on 7/19/2019) (Entered: 07/19/2019)
07/23/2019	<u>16</u>	NOTICE of Appearance by Vasudha Talla (Talla, Vasudha) (Filed on 7/23/2019) (Entered: 07/23/2019)
08/02/2019	<u>17</u>	NOTICE of Appearance by Jacob Adam Snow (Snow, Jacob) (Filed on 8/2/2019) (Entered: 08/02/2019)
09/05/2019	<u>18</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options (Freeman, William) (Filed on 9/5/2019) (Entered: 09/05/2019)
09/19/2019	<u>19</u>	JOINT CASE MANAGEMENT STATEMENT filed by Andreas Gal. (Freeman, William) (Filed on 9/19/2019) (Entered: 09/19/2019)
09/23/2019	20	CLERK'S NOTICE RESETTING CASE MANAGEMENT CONFERENCE TIME: Initial Case Management Conference set for 9/26/2019 at 11:00 AM is reset to <b>9:30 AM</b> in San Francisco, Courtroom B, 15th Floor. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (ejkS, COURT STAFF) (Filed on 9/23/2019) (Entered: 09/23/2019)
09/26/2019	21	<b>Minute Entry for proceedings held before Magistrate Judge Laurel Beeler: Initial Case Management Conference held on 9/26/2019. Court orders Government to provide production schedule within 14 days. (Not Reported).</b>  Further Case Management Conference set for 10/17/2019 at 11:00 AM in San Francisco, Courtroom B, 15th Floor. Case Management Statement due by 10/10/2019.  Plaintiff's Attorneys: Vasudha Talla and William Freeman. Defendants' Attorney: Robin Wall. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (ejkS, COURT STAFF) (Date Filed: 9/26/2019) (Entered: 09/27/2019)
10/08/2019	<u>22</u>	NOTICE of Substitution of Counsel by Emmet P. Ong (Ong, Emmet) (Filed on 10/8/2019) (Entered: 10/08/2019)
10/09/2019	23	CLERK'S NOTICE RESETTING CASE MANAGEMENT CONFERENCE TIME: Further Case Management Conference set for 10/17/2019 at 11:00 AM is reset to <b>11:30 AM</b> in San Francisco, Courtroom B, 15th Floor. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (ejkS, COURT STAFF) (Filed on 10/9/2019) (Entered: 10/09/2019)
10/10/2019	<u>24</u>	JOINT CASE MANAGEMENT STATEMENT filed by Andreas Gal. (Talla, Vasudha) (Filed on 10/10/2019) (Entered: 10/10/2019)